



**Notice of meeting of  
Education Scrutiny Committee**

**To:** Councillors Aspden (Chair), Brooks (Vice-Chair), Hyman, Morley, Merrett and Funnell

Co-opted Statutory Members:

Dr David Sellick (Church of England Representative) and  
Mr Bill Schofield (Parent Governor Representative)

**Date:** Wednesday, 6 May 2009

**Time:** 4.30 pm

**Venue:** The Guildhall, York

**AGENDA**

**1. Declarations of Interest** (Pages 3 - 4)

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda. A list of general personal interests previously declared are attached.

**2. Minutes** (Pages 5 - 12)

To approve and sign the minutes of the last meeting of the Committee held on 7 April 2009.

**3. Public Participation**

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is **Tuesday 5 May at 5 p.m.**

#### **4. Extended Schools Agenda - Draft Final Report (Pages 13 - 104)**

This report provides an update on the current scrutiny review of the Extended Schools Agenda.

#### **5. Urgent Business**

Any other business which the Chair considers urgent under the Local Government Act 1972

#### Democracy Officers:

Name: Catherine Clarke and Heather Anderson (job share)

Contact Details:

- Telephone – (01904) 551031
- E-mail – [catherine.clarke@york.gov.uk](mailto:catherine.clarke@york.gov.uk) and [heather.anderson@york.gov.uk](mailto:heather.anderson@york.gov.uk)

(If contacting us by e-mail, please send to both Democracy Officers named above)

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details are set out above.